

rlccameron@windstream.net • www.cameronrlc.org

PLEASE GREET ONE ANOTHER IN THE LOVE OF OUR SAVIOR!

[Please see announcements printed in the back of this bulletin.]

Resurrection and St. Matthew's Lutheran Parish

Cameron, South Carolina

Sunday of the Passion/Palm Sunday

April 13, 2025

GATHERING

(RLC) WE GATHER OUTSIDE ON THE LAWN NEAR THE FRONT DOOR STEPS AS THE WEATHER PERMITS.

The presiding minister begins (repeated one or more times):

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL: Luke 19:28-40

The Holy Gospel according to St. Luke, the nineteenth chapter.

Glory to you, O Lord.

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it."³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, "Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord

Praise to you, O Christ.

BLESSING OF PALMS

The Lord be with you.

And also with you.

Let us pray.

A brief silence is kept.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way.

Bless these palms and those who wear them.

Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection we enter into life with you;

through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

PROCESSION

Let us go forth in peace,

in the name of Christ. Amen.

PROCESSIONAL HYMN: 344

ALL GLORY, LAUD, AND HONOR

Refrain

All glory, laud, and honor to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.

You are the king of Israel and David's royal Son,
now in the Lord's name coming, our King and Blessed One.

Refrain

The company of angels are praising you on high;
creation and all mortals in chorus make reply.

Refrain

The multitude of pilgrims with palms before you went.
Our praise and prayer and anthems before you we present.

Refrain

To you, before your passion, they sang their hymns of praise.
To you, now high exalted, our melody we raise.

Refrain

Their praises you accepted; accept the prayers we bring,
great author of all goodness, O good and gracious king.

Refrain

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Children's Message



FIRST READING: Isaiah 50:4-9a

⁴The Lord GOD has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.
Morning by morning he awakens— awakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear, and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.
Who will contend with me? Let us stand up together.
Who are my adversaries? Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

The word of the Lord.

Thanks be to God.

PSALM: Psalm 31:9-16

(read responsively)

⁹Have mercy on me, O LORD, for I | am in trouble;
my eye is consumed with sorrow, and also my throat | and my belly.

¹⁰**For my life is wasted with grief, and my | years with sighing;
my strength fails me because of affliction, and my bones | are
consumed.**

¹¹I am the scorn of my enemies, a disgrace to my neighbors, a dismay to |
my acquaintances; when they see me in the street | they avoid me.

¹²**Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot.**

¹³For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.

¹⁴**But as for me, I have trusted in | you, O LORD.
I have said, “You | are my God.**

¹⁵My times are | in your hand;
rescue me from the hand of my enemies, and from those who | persecute me.

¹⁶**Let your face shine up- | on your servant;
save me in your | steadfast love.”**

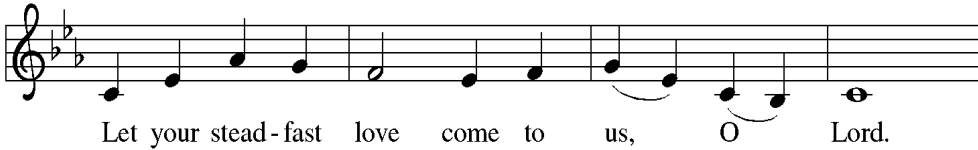
SECOND READING: Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God, did not regard equality with God
as something to be exploited,
⁷but emptied himself, taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹Therefore God also highly exalted him
and gave him the name that is above every name,
¹⁰so that at the name of Jesus every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Dramatic reading of the Passion of Our Lord (RLC)

or

The Passion of our Lord Jesus Christ according to St. Luke. (SMLC)

Glory to you, O Lord.

¹⁴When the hour came, [Jesus] took his place at the table, and the apostles with him. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³Then they began to ask one another which one of them it could be who would do this.

²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸"You are those who have stood by me in my trials; ²⁹and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹“Simon, Simon, listen! Satan has demanded to sift all of you like wheat,
³²but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” ³³And he said to him, “Lord, I am ready to go with you to prison and to death!” ³⁴Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

³⁵He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” ³⁶He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” ³⁸They said, “Lord, look, here are two swords.” He replied, “It is enough.”

³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them, “Pray that you may not come into the time of trial.” ⁴¹Then he withdrew from them about a stone’s throw, knelt down, and prayed, ⁴²“Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” ⁴³¶Then an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.¶ ⁴⁵When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” ⁴⁹When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” ⁵⁰Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹But Jesus said, “No more of this!” And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

⁵⁴Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. ⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” ⁵⁷But he denied it, saying, “Woman, I do not know him.” ⁵⁸A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” ⁵⁹Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a

Galilean.” ⁶⁰But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. ⁶¹The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” ⁶²And he went out and wept bitterly.

⁶³Now the men who were holding Jesus began to mock him and beat him; ⁶⁴they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” ⁶⁵They kept heaping many other insults on him.

⁶⁶When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; ⁶⁸and if I question you, you will not answer. ⁶⁹But from now on the Son of Man will be seated at the right hand of the power of God.” ⁷⁰All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” ⁷¹Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”^{23:}

¹Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him.”

¹⁸Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” ¹⁹(This was a man who had been put in prison for an

insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, "Crucify, crucify him!" ²²A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?"

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴[[Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁸And when all the crowds who had

gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴It was the day of Preparation, and the sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

The Passion of our Lord.

Praise to you, O Christ.

HYMN OF THE DAY NO. 353 (RLC)

343 (SMLC)

APOSTLES' CREED

PAGE 105

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING

ANTHEM

“Antiphonal Hosanna”

**~Smith
ADULT CHOIR**

OFFERTORY RESPONSE – HYMN NO. 884 “Praise God, from Whom ... ”

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus,
Let us pray for the church, those in need, and all of God's creation.

Each portion of the prayers ends with

Lord in your mercy,

Hear our prayer.

Into your hands, gracious God, we commend all for whom we pray,
Trusting in your mercy through Jesus Christ, our Savior.

Amen

THE LORD'S PRAYER

Our Father who art in Heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.



Amen.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.

Amen.

SENDING HYMN NO. 342

THERE IN GOD'S GARDEN

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

Highlights...

of the April 6, 2025 Council meeting are located on the table next to the fellowship hall.

Easter Egg Hunt...

Resurrection Lutheran Church will have their annual Easter Egg Hunt on Saturday, April 19th at 11:00 am. Come and enjoy. A light lunch will be held afterwards.

Flowering of the Cross...

Everyone is invited to participate in the flowering of the Cross on Easter Sunday Morning during the Sunday School hour. Please bring your own flowers and come join us

Lutheridge Day Camp is RETURNING...

We will have Day Camp at RLC June 16-20, 2025. Registration is now open to all rising first through rising sixth grades. Forms are on the table near fellowship hall. Cost is \$100 per child. If you have any questions, please contact Olivia Salley at olivia.burttram@gmail.com or by calling (843)909-4541.

Synod Assembly...

This year's assembly will be June 12-14 2025, in North Charleston, SC . We need voting members to represent the church. Resurrection is allowed 3 voting members and 1 additional voting member who is under the age of 30. Pastor Eric is a voting member because he is a rostered minister in the South Carolina Synod. If you are interested, please let our council chair, Richard Smith, or Pastor Eric know.

THE HOLY WEEK SCHEDULE



Palm Sunday Worship—April 13, 2025

Maundy Thursday—April 17, 2025

Resurrection Lutheran—7:00 pm

Good Friday—April 18, 2025

Resurrection Lutheran—7:00 pm

Annual Easter Egg Hunt—April 19, 2025

Saturday at 11:00 am

A light lunch will follow

Easter Sunday Worship—April 20, 2025

Sunrise Service at Jericho GMC—7:00 am (breakfast following)

St. Matthew's Lutheran Church—9:00 am

Flowering of the Cross at RLC—10:00 am

Resurrection Lutheran Church—11:00 am

**Cameron
Community
Vacation Bible
School
presents:**

**Registration
is open!**

A HEART LIKE GOD

June 8th-12th, 2025

5:00pm to 8:00pm

Rising 4k through 6th grade

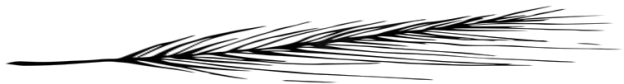
Located at Cameron Baptist Church

Hosted by:
Jericho Global Methodist Church
Shady Grove United Methodist Church
Resurrection Lutheran Church
and Cameron Baptist Church

**Scan the QR code
to register your
child today!**



 Hosanna



SCHEDULE FOR THE WEEK OF APRIL 13, 2025

Today	10:30	am	Choir Practice: RLC
Thursday	7:00	pm	Maundy Thursday Service: RLC
Friday	7:00	pm	Good Friday Service: RLC
Saturday	11:00	am	Easter Egg Hunt: RLC
Next Sunday	9:00	am	Worship: SMLC
	10:00	am	Sunday School: SMLC
	10:00	am	Children's Choir Practice: RLC
	10:00	am	Sunday School/Flowering the Cross: RLC
	11:00	am	Worship: RLC



MEMBERS:

Barbara Corley
Chris Philpot
Frank Gruetzmacher

MILITARY:

Andrew Pekarek

SC SYNOD STAFF:

Deacon Kimberly Heindl,
Asst. to the Bishop

Rev. Rick Carter,
Asst. to the Bishop

Rev. Ginny
Aebischer, Bishop

Rev. Elizabeth Eaton,
Presiding Bishop—ELCA

FRIENDS AND FAMILY OF THE PARISH:

Carol Rivers—wife of Delmar Rivers
Nancy Whetstone—relative of Kathy Stowe
Olivia S. Daniels—friend of the Community
Patsy Brooks—friend of Esther Dufford
Courtney Line—granddaughter of Lois “Bud” Porth
Bill Epting—friend of Gwen Fulmer
Eleanor Bassett—friend of Caroline Porth
Matthew Wannamaker—friend of Gary Porth
Rhett Tindall—friend of Larry Barwick
Megan Lucas—sister of Katie Haigler
Julie Crider Layton—friend of Gwen Fulmer
Justin Line—grandson of Lois “Bud” Porth
Mack Shirer—brother of Martha Ann Weeks
Carolyn Dietrich—friend of Monty and Kathy Rast
Roy Lockett—friend of Gary Porth
Gwynette La-Terra—friend of Larry Barwick
Alison Weeks—Daughter-in-law of Perry and Martha Ann Weeks
John Jones—nephew of Frank and Emily Heape
Rhea Kelsall—friend of Peggy Hirth
Frances Huffman—friend of Doris Giese
Matthew Lizewski—friend of Gary Porth
Barbara Ryder—friend of Larry Barwick
David Mellon—brother of Chris Philpot
Gwen Huffman—friend of the Community
Emily Knobeloch—friend of Nell Felkel
Beth Dowtin—niece of Reta Westbury
Karen Kennedy—cousin of Mickey Weeks
Tasha Gaffney—friend of John Capizzi
Gregg Culler—friend of Mitzi and Mickey Weeks
Rick Collins—friend of Gwen Fulmer
Delane Cochran—friend of the Community
Janina Grimsley—sister of Larry Barwick
Kay D. Lancaster—friend of Doris Giese
Pinckney Thompson—friend of the Community
Jimmy Edwards—friend of Doug Doster
David (Shack) Felkel—friend of Doris Giese
Donnie Fulmer—husband of Gwen Fulmer
Kathy Wiles—friend of the Community