



# Resurrection Lutheran Parish

Cameron, South Carolina

Resurrection of Our Lord/ Easter Day

April 20, 2025

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## PRELUDE

## SHARING

## CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection and self-examination.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

**GATHERING HYMN NO: 365**

**JESUS CHRIST IS RISEN TODAY**

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE



In peace, let us pray to the Lord.



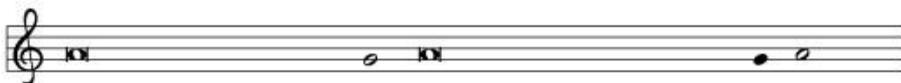
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## PRAYER OF THE DAY

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**



## WORD

# Children's Message

## FIRST READING: Acts 10:34-43

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

**Thanks be to God.**

## PSALM: Psalm 118:1-2, 14-24

(sung responsively, cantor begins)

<sup>1</sup>Give thanks to the LORD, for the | LORD is good;  
God's mercy en- | dures forever.

<sup>2</sup>**Let Israel | now declare,**  
**“God's mercy en- | dures forever.”**

<sup>14</sup>The LORD is my strength | and my song,  
and has become | my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents | of the righteous:  
“The right hand of the | LORD acts valiantly!**

<sup>16</sup>The right hand of the LORD | is exalted!  
The right hand of the | LORD acts valiantly!”

<sup>17</sup>**I shall not | die, but live,  
and declare the works | of the LORD.**

<sup>18</sup>The LORD indeed pun- | ished me sorely,  
but did not hand me o- | ver to death.

<sup>19</sup>**Open for me the | gates of righteousness;  
I will enter them and give thanks | to the LORD.**

<sup>20</sup>“This is the gate | of the LORD;  
here the righ- | teous may enter.”

<sup>21</sup>**I give thanks to you, for you have | answered me  
and you have become | my salvation.**

<sup>22</sup>The stone that the build- | ers rejected  
has become the chief | cornerstone.

<sup>23</sup>**By the LORD has | this been done;  
it is marvelous | in our eyes.**

<sup>24</sup>This is the day that the | LORD has made;  
let us rejoice and be | glad in it.

## **SECOND READING: 1 Corinthians 15:19-26**

<sup>19</sup> If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup> For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup> for as all die in Adam, so all will be made alive in Christ. <sup>23</sup> But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death.

The word of the Lord.

**Thanks be to God.**

## **GOSPEL PROCESSION**

**HYMN NO. 369** (vs. 1-2)

**“Christ the Lord is Risen Today; Alleluia!”**

The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**Glory to you, O Lord.**

<sup>1</sup> On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup> They found the stone rolled away from the tomb, <sup>3</sup> but when they went in, they did not find the body. <sup>4</sup> While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup> The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup> Remember how he told you, while he was still in Galilee, <sup>7</sup> that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” <sup>8</sup> Then they remembered his words, <sup>9</sup> and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup> Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup> But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup> But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of our Lord.

**Praise to you, O Christ.**

## **GOSPEL PROCESSION**

**HYMN NO. 369** (vs. 3-4)

**“Christ the Lord is Risen Today; Alleluia!”**

**SERMON**

**Pastor Eric Little**

**HYMN OF THE DAY NO: 382**

**CHRISTS IS RISEN! ALLELUIA!**

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*Each portion of the prayers ends with*

Lord in your mercy,

**Hear our prayer.**

Into your hands, gracious God, we commend all for whom we pray,  
Trusting in your mercy through Jesus Christ, our Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **OFFERING**

### **ANTHEM**

*"Christ the Lord Is Risen!"*

(Mary Kay Beall)

**ADULT CHOIR**

**OFFERTORY RESPONSE—HYMN NO: 884**

**"Praise God, from Whom..."**

## OFFERING PRAYER

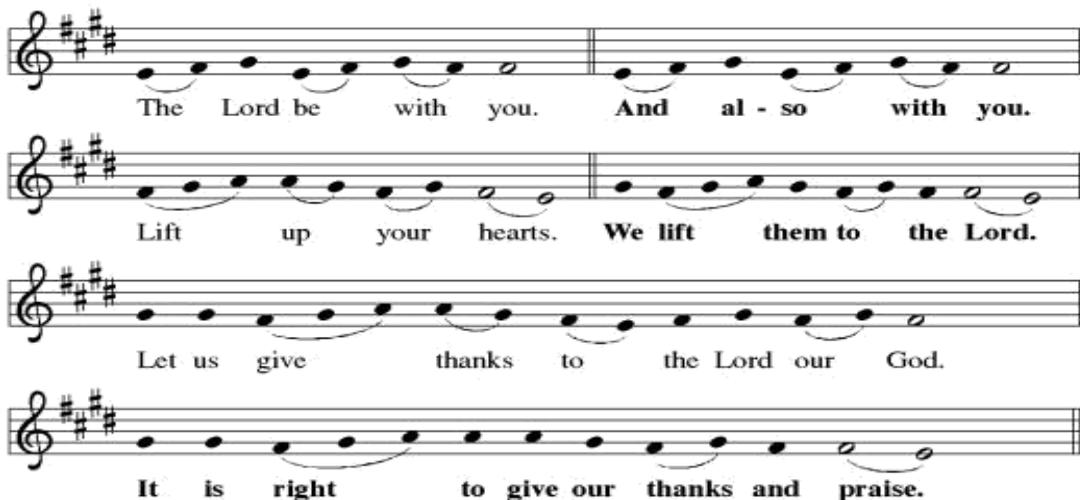
Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

## MEAL

### DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one measure: 'It is right to give our thanks and praise.'.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san-na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san-na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father:  
 Endless is your mercy and eternal your reign.  
 You have filled all creation with light and life;  
 heaven and earth are full of your glory.  
 We praise you for the grace shown to your people in every age:  
 the promise to Israel, the rescue from Egypt,  
 the gift of the promised land, the words of the prophets;  
 and, at this end of all the ages, the gift of your Son,  
 who proclaimed the good news in word and deed  
 and was obedient to your will, even to giving his life.

In the night in which he was  
 betrayed, our Lord Jesus took  
 bread, and gave thanks; broke  
 it, and gave it to his disciples,  
 saying: Take and eat; this is my  
 body, given for you.  
 Do this for the remembrance  
 of me.  
 Again, after supper, he took  
 the cup, gave thanks,  
 and gave it for all to drink,  
 saying: This cup is the new  
 covenant in my blood, shed for you



and for all people for the forgiveness  
of sin. Do this for the remembrance  
of me. For as often as we eat of  
this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, O God, with this bread and cup  
we remember the life our Lord offered for us.  
And, believing the witness of his resurrection,  
we await his coming in power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit,  
that we who share in Christ's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants  
of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**Amen.**

## **LORD'S PRAYER**

Our Father who art in Heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever.

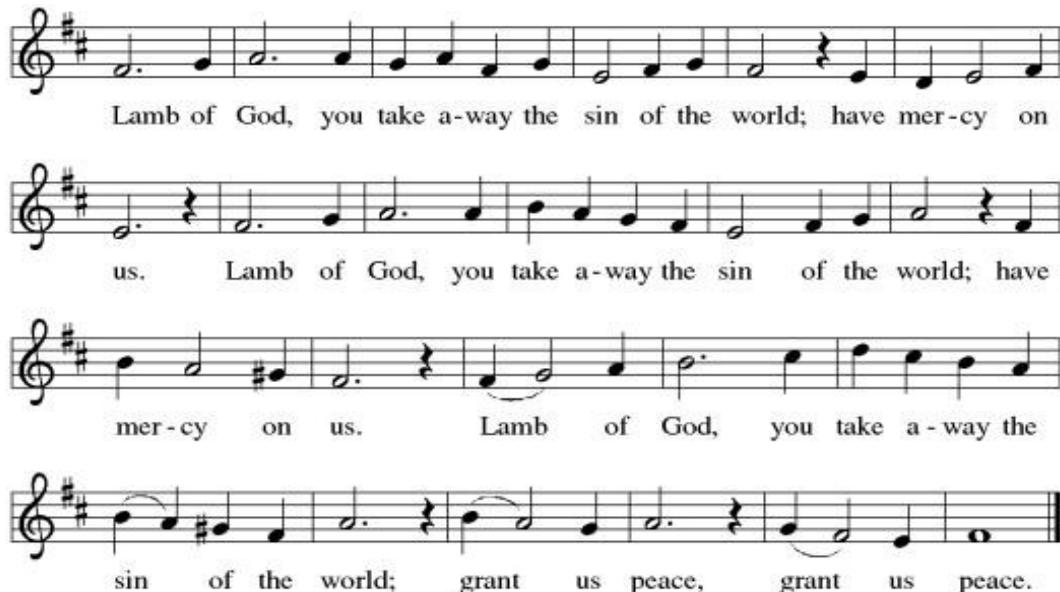
**Amen.**



## INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## HOLY COMMUNION

*(Hymns sung during communion: 619 and 361)*

*We will be receiving communion of this Easter Sunday by intinction.*

*The pastor will give you the wafer then you are to dip the wafer in the wine.*

## PRAYER AFTER COMMUNION

### BLESSING

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and + give you peace.

**Amen.**

## SENDING HYMN NO: 376

## THINE IS THE GLORY

## DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

## POSTLUDE

### Highlights...

of the April 6, 2025 Council meeting are located on the table next to the fellowship hall.

### Flowering of the Cross...

Everyone is invited to participate in the flowering of the Cross this morning before our worship service.

### Lutheridge Day Camp is RETURNING...

We will have Day Camp at RLC June 16-20, 2025. Registration is now open to all rising first through rising sixth grades. Forms are on the table near fellowship hall. Cost is \$100 per child. If you have any questions, please contact Olivia Salley at [olivia.burtram@gmail.com](mailto:olivia.burtram@gmail.com) or by calling (843)909-4541.

### Synod Assembly...

This year's assembly will be June 12-14 2025, in North Charleston, SC . We need voting members to represent the church. Resurrection is allowed 3 voting members and 1 additional voting member who is under the age of 30. Pastor Eric is a voting member because he is a rostered minister in the South Carolina Synod. If you are interested, please let our council chair, Richard Smith, or Pastor Eric know.

**Cameron Community Vacation Bible School presents:**

**Registration is open!**

**A HEART LIKE GOD**

**June 8th-12th, 2025**  
**5:00pm to 8:00pm**  
**Rising 4k through 6th grade**  
**Located at Cameron Baptist Church**

**Scan the QR code to register your child today!**

**Hosted by:**  
Jericho Global Methodist Church  
Shady Grove United Methodist Church  
Resurrection Lutheran Church  
and Cameron Baptist Church

# SCHEDULE FOR THE WEEK OF APRIL 20, 2025

Today 10:30 am  
Next Sunday 10:00 am  
10:00 am  
11:00 am

Choir Practice: RLC  
Children's Choir Practice: RLC  
Sunday School: RLC  
Worship: RLC

## **FRIENDS AND FAMILY OF THE PARISH:**



### **MEMBERS:**

Barbara Corley  
Chris Philpot  
Frank Gruetzmacher

### **MILITARY:**

Andrew Pekarek

### **SC SYNOD STAFF:**

Deacon Kimberly Heindl,  
Asst. to the Bishop

Rev. Rick Carter,  
Asst. to the Bishop

Rev. Ginny  
Aebischer, Bishop

Rev. Elizabeth Eaton,  
Presiding Bishop—ELCA

Carol Rivers—wife of Delmar Rivers  
Nancy Whetstone—relative of Kathy Stowe  
Olivia S. Daniels—friend of the Community  
Patsy Brooks—friend of Esther Dufford  
Courtney Line—granddaughter of Lois "Bud" Porth  
Bill Epting—friend of Gwen Fulmer  
Eleanor Bassett—friend of Caroline Porth  
Matthew Wannamaker—friend of Gary Porth  
Rhett Tindall—friend of Larry Barwick  
Megan Lucas—sister of Katie Haigler  
Julie Crider Layton—friend of Gwen Fulmer  
Justin Line—grandson of Lois "Bud" Porth  
Mack Shirer—brother of Martha Ann Weeks  
Carolyn Dietrich—friend of Monty and Kathy Rast  
Roy Lockett—friend of Gary Porth  
Gwynette La-Terra—friend of Larry Barwick  
Alison Weeks—Daughter-in-law of Perry and Martha Ann Weeks  
John Jones—nephew of Frank and Emily Heape  
Rhea Kelsall—friend of Peggy Hirth  
Frances Huffman—friend of Doris Giese  
Matthew Lizewski—friend of Gary Porth  
Barbara Ryder—friend of Larry Barwick  
David Mellon—brother of Chris Philpot  
Gwen Huffman—friend of the Community  
Emily Knobloch—friend of Nell Felkel  
Karen Kennedy—cousin of Mickey Weeks  
Tasha Gaffney—friend of John Capizzi  
Gregg Culler—friend of Mitzi and Mickey Weeks  
Rick Collins—friend of Gwen Fulmer  
Delane Cochran—friend of the Community  
Janina Grimsley—sister of Larry Barwick  
Kay D. Lancaster—friend of Doris Giese  
Pinckney Thompson—friend of the Community  
Jimmy Edwards—friend of Doug Doster  
David (Shack) Felkel—friend of Doris Giese  
Donnie Fulmer—husband of Gwen Fulmer  
Kathy Wiles—friend of the Community  
Kathryn Lamar—mother of Kathy Rast and grandmother of Ansley and Erin  
Rosie Such—friend of the Barwick's  
Jennifer Davies—family of the Barwick's