

# Resurrection Lutheran Church

PO Box 427 — 8160 Old State Road  
Cameron SC 29030  
(803) 823-2915

rlccameron@windstream.net • www.cameronrlc.org



*We celebrate the Sacrament of Holy Communion today  
which is open to all baptized Christians.  
All others are invited to come for a blessing.  
For those who are unable to partake of one of the elements of communion for  
any reason, please be assured that Christ is truly present in, with and un-  
der either element of the bread or the wine.  
Grape juice is available in one of the chalices for those who prefer it.*

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- Pastor: ..... Rev. Eric Little  
Organist: ..... CB Bull  
Lay Assistant(s): ..... Kim Little  
    “ Next Sunday: ..... Db Rast  
Sound & Recording System ..... Doug Doster  
    “ Next Sunday: ..... Edward Rast  
Altar Flowers: ..... Lent  
    “ Next Sunday: ..... Lent  
Nursery: ..... Laurin Evans and Emily Haigler  
    “ Next Sunday: ..... Olivia Salley and Natalie Grace Porth  
Acolyte and Crucifer ..... Henry Johnson  
    “ Next Sunday: ..... Olivia Turnblad  
Altar Guild: ..... Sherry Houck, Rhonda Polin, and Sharon Polin  
Ushers: ..... Hank Rhame, Capt., Drew Evans, Ryan Haigler,  
..... Edward Shuler, and Perry Weeks

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[Please see announcements printed in the back of this bulletin.]

# Resurrection and St. Matthew's Lutheran Parish

Cameron, South Carolina.

*Fourth Sunday in Lent*

*March 15, 2026*

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## **PRELUDE**

## **SHARING**

## **CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign marked at baptism,  
as the presiding minister begins.*

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection and self-examination.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

**GATHERING HYMN NO: 614**

**THERE IS A BALM IN GILEAD**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **KYRIE**

“In peace, let us pray.....”

**PAGE 98-99**

## **PRAYER OF THE DAY**

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

## **WORD**

# Children's Message



## **FIRST READING: 1 Samuel 16:1-13**

<sup>1</sup>The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup>Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you and say, ‘I have come to sacrifice to the Lord.’” <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.” <sup>4</sup>Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” <sup>5</sup>He said, “Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. <sup>6</sup>When they came, he looked on Eliab and thought, “Surely his anointed is now before the Lord.” <sup>7</sup>But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” <sup>8</sup>Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” <sup>9</sup>Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” <sup>11</sup>Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.” <sup>12</sup>He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, “Rise and anoint him, for this is the one.” <sup>13</sup>Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 23** (read responsively)

<sup>1</sup>The LORD | is my shepherd;  
I shall not | be in want.

<sup>2</sup>**The LORD makes me lie down | in green pastures  
and leads me be- | side still waters.**

<sup>3</sup>You restore my | soul, O LORD,  
and guide me along right pathways | for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall | fear no  
evil; for you are with me; your rod and your staff, they | comfort me.**

<sup>5</sup>You prepare a table before me in the presence | of my enemies;  
you anoint my head with oil, and my cup is | running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days | of my life,  
and I will dwell in the house of the | LORD forever.**

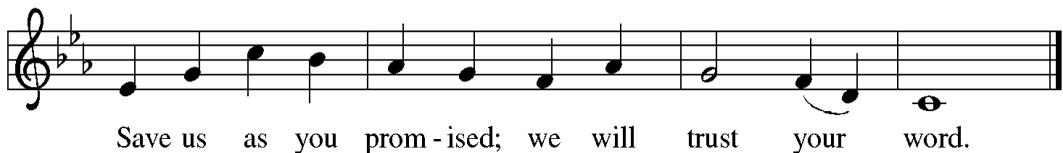
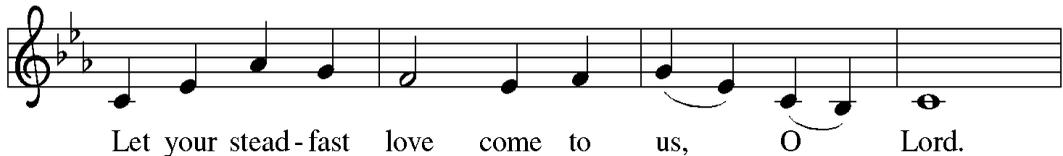
**SECOND READING: Ephesians 5:8-14**

<sup>8</sup>Once you were darkness, but now in the Lord you are light. Walk as children of light, <sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness; rather, expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly, <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes visible is light. Therefore it says, sleeper, awake! Rise from the dead, and Christ will shine on you.”

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION**



The Holy Gospel according to St. John, the ninth chapter.

**Glory to you, O Lord.**

<sup>1</sup>As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus

answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world." <sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup> saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. <sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup> Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." <sup>10</sup> But they kept asking him, "Then how were your eyes opened?" <sup>11</sup> He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup> They said to him, "Where is he?" He said, "I do not know." <sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup> Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup> So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." <sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup> and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup> His parents answered, "We know that this is our son and that he was born blind, <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup> His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, "He is of age; ask him." <sup>24</sup> So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup> He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup> They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup> He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup> Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup> The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing." <sup>34</sup> They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. <sup>35</sup> Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" <sup>36</sup> He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup> Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup> He said, "Lord, I believe." And he worshiped him. <sup>39</sup> Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." <sup>40</sup> Some of the Pharisees who were with him heard this and said to him, "Surely

we are not blind, are we?” <sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

Pastor Eric Little

**HYMN OF THE DAY NO: 779 (RLC) 520 (SMLC)**

**APOSTLES' CREED**

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**PRAYERS OF INTERCESSION**

With the whole people of God in Christ Jesus,  
Let us pray for the church, those in need, and all of God's creation.

*Each portion of the prayers ends with*  
Lord in your mercy,

**Hear our prayer.**

Into you hands, gracious God, we commend all for whom we pray,  
Trusting in your mercy through Jesus Christ, our Savior.

**Amen.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

**OFFERING**

**SPECIAL MUSIC**

**OFFERTORY RESPONSE – HYMN NO. 884**

**“Praise God, from Whom ... ”**

**OFFERING PRAYER**

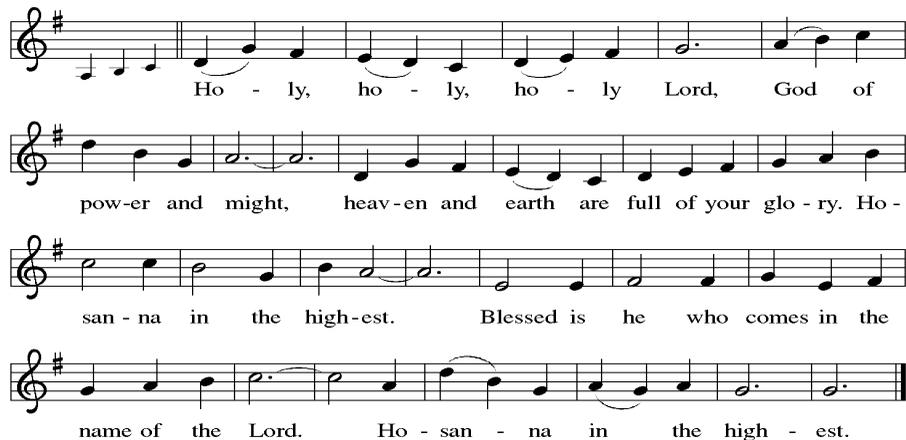
**MEAL**

**GREAT THANKSGIVING**

**DIALOGUE**

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
..... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

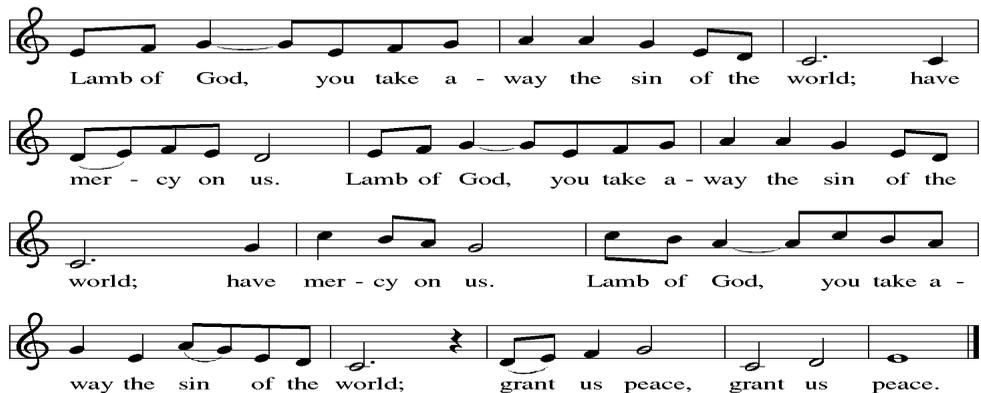
### **EUCCHARISTIC PRAYER**

### **LORD'S PRAYER**

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### **INVITATION TO COMMUNION**

### **COMMUNION SONG**



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## **HOLY COMMUNION** (Distribution Hymn - 323)

### **PRAYER AFTER COMMUNION**

### **SENDING**

## **BLESSING**

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✝ give you peace.

**Amen.**

**SENDING HYMN NO: 793 (RLC)                      324 (SMLC)**

## **DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**



*Memorials Given to*

**St. Matthew's Lutheran Church**

In Memory of

**Mary Lynd Heape**

Given by:

Frankie Pearson                      Rosalind Carson

## **HOLY WEEK SCHEDULE**



***Palm Sunday Worship—March 29, 2026***  
*"Is it I, Lord?"* Program—7:00 pm (Resurrection)

***Maundy Thursday—April 2, 2026***  
Resurrection Lutheran—7:00 pm

***Good Friday—April 3, 2026***  
Resurrection Lutheran—7:00 pm

***Annual Easter Egg Hunt—April 4, 2026***  
Saturday at 11:00 am  
A light lunch will follow

***Easter Sunday Worship—April 5, 2026***  
Sunrise Service at GUMC—7:00 am (breakfast following)  
St. Matthew's Lutheran Church—9:00 am  
Flowering of the Cross at RLC—10:00 am  
Resurrection Lutheran Church—11:00 am

# Parish News

## **Pastor Office Drop-In Hours...**

hours are Monday, Wednesday, and Thursday from 9:00-11:00 am. If you need to schedule another time than those listed, feel free to get in touch with Pastor Eric.

## **Lenten Worship Services...**

Weekly services are scheduled for 7:00 pm each Wednesday at Resurrection Lutheran Church with dinner at 6:00 pm. The Lenten offering will go to NOVUSWAY in support of Lutheridge's 75th Birthday Capital Campaign.

## **Lutheridge Day Camp Meeting...**

will be held right after the morning worship service in the fellowship hall on Sunday, March 22, 2026. We will be discussing Day Camp activities. If you are interested in volunteering for Day Camp, contact Pastor Eric.

## **Lutheridge Day Camp...**

Will be held June 22-26, for rising 1<sup>st</sup>-6<sup>th</sup> graders. Registration forms are located on the table outside the fellowship hall.

## **Lutheridge/Lutherock...**

Registration is open for summer camps at Lutheridge and Lutherock at NOVUSWAY.ORG. If your child has aged out of day camp, consider other fun camps offered at Lutheridge and Lutherock. Even if your child can come to day camp, please consider these camps in addition. Consider giving the gift of time away with friends or newly made friends to our youth.

## **Council Highlights...**

from the March 8, 2026 council meeting are on the table outside the fellowship hall.

## **Offering counters needed...**

After many faithful years of service to our church, Gloria Rast is needed to step back from her financial secretary duties. The first step is that we need counters every week to count the offering, record it, and then deposit the offering. If you are willing to serve on a team, please let the pastor or our finance committee chair Pat Black know.

## SCHEDULE FOR THE WEEK OF MARCH 15, 2026

Wednesday 6:00 pm  
7:00 pm  
Next Sunday 9:00 am  
10:00 am  
10:00 am  
11:00 am

Lenten Supper: RLC  
Lenten Service: RLC  
Worship: SMLC  
Sunday School: SMLC  
Sunday School: RLC  
Worship: RLC

Remember  
In Prayer



### FRIENDS AND FAMILY OF THE PARISH:

Carol Rivers—wife of Delmar Rivers  
Patsy Brooks—friend of Esther Dufford  
Courtney Line—granddaughter of Lois “Bud” Porth  
Eleanor Bassett—friend of Caroline Porth  
Matthew Wannamaker—friend of Gary Porth  
Rhett Tindall—friend of Larry Barwick  
Megan Lucas—sister of Katie Haigler  
Julie Crider Layton—friend of Gwen Fulmer  
Mack Shirer—brother of Martha Ann Weeks  
Roy Lockett—friend of Gary Porth

### MEMBERS:

Chris Philpot  
John Capizzi, III

### MILITARY:

Andrew Pekarek

### SC SYNOD STAFF:

Deacon Kimberly Heindl,  
Asst. to the Bishop

Kathryn Lamar—mother of Kathy Rast, grandmother of Ansley and Erin  
Rev. Rick Carter,  
Asst. to the Bishop

Rev. Ginny  
Aebischer, Bishop

Rev. Yehiel Curry,  
Presiding Bishop—ELCA

Alison Weeks—Daughter-in-law of Perry and Martha Ann Weeks  
Matthew Lizewski—friend of Gary Porth  
David Mellon—brother of Chris Philpot  
Karen Kennedy—cousin of Mickey Weeks  
Tasha Gaffney—friend of John Capizzi  
Gregg Culler—friend of Mitzi and Mickey Weeks  
Delane Cochran—friend of the Community  
Pinckney Thompson—friend of the Community  
David (Shack) Felkel—friend of Doris Giese  
Donnie Fulmer—husband of Gwen Fulmer  
Rosie Such—friend of the Barwick's  
Jennifer Davies—family of the Barwick's  
David Adden—friend of the Community  
Nan Barwick—mother of Larry Barwick  
John Rich—friend of Larry Barwick  
BJ Harrelson—mother of Deborah Porth  
Emerson Jones—friend of John Capizzi, III  
Pete and Pam Lesesne—family of Larry Barwick  
Sally Sonne—mother of Peter Sonne  
Virginia Moore—friend of David Rast  
Gary Ryder—friend of Larry Barwick  
Butler Spiers—daughter of Will and Amelia Spiers  
Robert English—friend of John Capizzi, III  
Tracy Burtram—father of Olivia Salley  
Debbie Roland—friend of the Community  
Sarah Longshore—daughter of Josh Gates  
Anna Jendral and her Family—friends of Heber and Gloria Rast